

## Message Text

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ACTION AF-10

INFO OCT-01 EUR-12 IO-13 ISO-00 AID-05 CIAE-00 COME-00  
EB-08 FRB-03 INR-10 NSAE-00 USIA-06 TRSE-00  
XMB-02 OPIC-03 SP-02 LAB-04 SIL-01 OMB-01 SS-15  
/096 W  
-----065091 010211Z /75

R 281812Z FEB 78  
FM AMEMBASSY LONDON  
TO SECSTATE WASHDC 3637  
INFO AMEMBASSY BONN  
AMEMBASSY OTTAWA  
AMEMBASSY PARIS  
AMCONSUL CAPE TOWN  
USMISSION USUN NEW YORK  
AMEMBASSY PRETORIA

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CAPE TOWN FOR EMBASSY

E.O. 11652: GDS  
TAGS: ECON SF  
SUBJECT: MEETING ON FUTURE ECONOMIC RELATIONS WITH  
SOUTH AFRICA

REF: (A) STATE 43324, (B) LONDON 3076

1. FCO HAS NOW INFORMED US THAT UK TEAM FOR FIVE-POWER  
TALKS WILL BE HEADED BY FCO ASSISTANT UNDER SECRETARY  
PHILIP MANSFIELD AND WILL ALSO INCLUDE MR. M.G. PETTER  
OF DEPARTMENT OF TRADE AND MR. D.H. TWYFORD OF EXPORT  
CREDITS GUARANTEE DEPARTMENT.

2. HMG PROPOSES FOLLOWING AGENDA:

- A. THE UNITED NATIONS CONTEXT
  - (1) THE TACTICAL SITUATION IN NEW YORK

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- (2) THE PROBLEM OF THE USE OF CHAPTER VII
- B. DISCOURAGEMENT OF NEW INVESTMENT AND LOANS
  - (E.G., BY USE OF THE TAX SYSTEM OR EXCHANGE  
CONTROL)
- C. EXPORT PROMOTION
- D. EXPORT CREDIT COVER

3. HMG CONSIDERS THAT AGREED FIVE-POWER POSITIONS ON POINTS B, C AND D WOULD BE DESIRABLE BEFORE THE UN DEBATE SCHEDULED FOR MARCH 21. HMG ALSO BELIEVES IT IS MOST IMPORTANT TO KEEP THE WASHINGTON DISCUSSION STRICTLY CONFIDENTIAL.

BREWSTER

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ECONOMIC COOPERATION, MEETINGS, MEETING DELEGATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 28 feb 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 20 Mar 2014  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978LONDON03275  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** GS  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780092-1215  
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**Reference:** 78 STATE 43324, 78 LONDON 3076  
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**Review Release Event:** n/a  
**Review Transfer Date:**  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** MEETING ON FUTURE ECONOMIC RELATIONS WITH SOUTH AFRICA  
**TAGS:** ECON, SF, US, UK, (MANSFIELD, PHILIP), (PETTER, M G), (TWYFORD, D H)  
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**Type:** TE  
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**Review Markings:**  
Sheryl P. Walter  
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